

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Docket No. **2185.015USQ**  
Anticipated Classification of this Application  
Class: \_\_\_\_\_ Subclass: \_\_\_\_\_  
Prior Application: **PCT/US02/36314** Filed **Nov 13, 2002**  
Examiner: **N/A** Art Unit: **N/A**

CUSTOMER NO.: **27623**

17302 U.S.PTO  
10/720578  
112403

**Mail Stop Patent Application**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Dear Sir:

This is a request for filing a (1) XXX Continuation-In-Part, (2) \_\_\_\_\_ Continuation, (3) divisional application under 37 CFR 1.53(b), of pending prior application, Serial No. PCT/US02/36314 filed on November 13, 2002 of Buchtmann et al. for COATING FOR STATIONERY CUTTING IMPLEMENTS.

1. \_\_\_\_\_ A true copy of the application and original declaration are enclosed.
2. **XX** Priority of PCT application Serial No. PCT/US02/36314 filed on November 13, 2002 in U.S. is claimed under 35 U.S.C. §120 or 365(c), which claims priority from U.S. Provisional Patent Application Serial No. 60/338,575, filed November 13, 2001 in U.S. under 35 U.S.C. §119(e) or 365(b);
3. \_\_\_\_\_ Cancel in this application original claim(s) \_\_\_\_\_ of the prior application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)
4. **XX** Amend the specification by inserting before the first line the sentence: ---This is a **XX** continuation, \_\_\_\_\_ division, of application serial no. PCT/US02/36314, filed November 13, 2002, which claims priority from provisional application Serial No. 60/338,575 filed on November 13, 2001 ---.
5. \_\_\_\_\_ An Assignment of the invention to \_\_\_\_\_ is enclosed.
6. **XX** The power of attorney in the prior application is to: **Charles N.J. Ruggiero and Paul D. Greeley**
  - a. The power appears in the original papers in the prior application.
  - b. Address all future communications to : **CHARLES N.J. RUGGIERO, ESQ.**  
**OHLANDT, GREELEY, RUGGIERO & PERLE, L.L.P.**  
**ONE LANDMARK SQUARE, 10<sup>th</sup> FLOOR**  
**STAMFORD, CONNECTICUT 06901-2682**  
**TELEPHONE: (203) 327-4500**  
**TELEFAX: (203) 327-6401**
7. **XX** A complete set of formal drawings (Figures 1-9) is attached.
8. \_\_\_\_\_ Declaration and Power of Attorney form executed by \_\_\_\_\_ is enclosed.
9. \_\_\_\_\_ A preliminary amendment is enclosed. (Claims added by this amendment have been

properly numbered consecutively beginning with the number next following the highest numbered original claim in the prior application.)

10.        I hereby verify that the attached papers are a true copy of prior application serial no. \_\_\_\_\_ as originally filed on \_\_\_\_\_.

11.        The undersigned attorney has verified that this application is entitled to Small Entity Status.

12. XX An Information Disclosure Statement (Form-1449) is enclosed.

13.        A Certified Copy of the Priority Application is enclosed.

The filing fee is calculated below:

CLAIMS AS FILED, LESS ANY CLAIMS CANCELLED BY AMENDMENT BELOW				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE
				\$770.00
TOTAL CLAIMS	17 - 20 =	0	x \$18.00	\$0.00
INDEPENDENT CLAIMS	2 - 3 =	0	x \$86.00	\$0.00
MULTIPLE DEPENDENT CLAIM FEE				x \$290.00 = \$0
<b>TOTAL FILING FEE</b>				<b>\$770.00</b>
1/2 FILING FEE FOR SMALL ENTITY				\$N/A

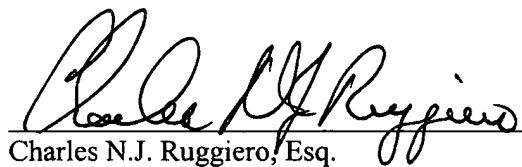
XX A check in the amount of \$ 770.00 for the filing fee (\$770.00) is enclosed.

XX The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

The undersigned declares further that all statements made herein of his own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

November 24, 2003

(Date)



Charles N.J. Ruggiero, Esq.  
Ohlandt, Greeley, Ruggiero & Perle, L.L.P.  
Reg. No. 28,468  
Telephone: (203) 327-4500  
Telefax: (203) 327-6401

#### CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Certificate No. **EL996769830US**, service under 37 CFR §1.10 and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 24, 2003.

Allison Berkman

(Typed name of person mailing paper)



(Signature of person mailing paper)